# Holy Trinity Lutheran Church

Little Mountain, South Carolina 5<sup>th</sup> Sunday in Lent

# We Prepare for Worship

Silence and medita	tion	
Prelude		
Welcome and Ann	ouncements	
(* Please stand as ab	le)	
*Gathering Hymn	There Is a Balm in Gilead	WOV Hymn 737
*Brief Order for Con	nfession and Forgiveness	page 56
*Apostolic Greeting		page 57
*Kyrie		page 57
*Hymn of Praise	Glory to God in the Highest	page 58
*Prayer of the Day		

## P. Let us pray together.

**C.** Almighty and merciful God, your Son's glory was revealed through humility and suffering. Keep us from the temptation to elevate ourselves and help us to humbly share ourselves with others; through Jesus Christ, our Lord. **Amen.** (We Sit)

# **God's Word Proclaimed**

The First Lesson	Je	remiah 31:31-34
Psalm 119:9-16		see bulletin
The Second Lesson		Hebrews 5:1-10
*The Gospel Acclamation	Return to the Lord	page 63
*The Holy Gospel		Mark 10:35-45
*The Gospel Response		page 63
(We Sit)		

The Children's Sermon: All of God's little Children are asked to come forward for a special message just for them!

The Congregation is invited to sing "Jesus Loves Me" as the children come forward.

The Sermon

"The Perfect Sacrifice is Coming" Pastor Randy Drafts \*The Hymn of the Day Rite of Holy Baptism Boyce James Wooten \*The Peace (We Sit)

The Offering

The Anthem:

\*Blessing

\*The Offertory Hymn

\*The Offertory Prayer

Merciful Father.

Breathe on Me, Breath... Hymn 488 page 121

Choir

page 75

page 76

# Stewardship Minute

"Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver." -2 Corinthians 9:7

We give thanks to God and Welcome: Boyce James Wooten, son of Micah & Emily Wooten into the family of faith here at Holy Trinity through the Sacrament of Holy Baptism.

We are asking for donations of finger foods, cookies & cupcakes for the Easter Egg Hunt.

Happy Mountaineers will meet, <u>Thursday, March 21</u>, 10 AM, in Trinity Life Center. Following devotions and any business, we will welcome a guest speaker, Angela Bowers, representing Newberry County Memorial Hospital. <u>Lunch will be provided</u>. All members are encouraged to attend and any visitors are welcomed to try us out. DEVOTIONS: Mary Spires MEAL: will be provided NOTE THE CHANGE OF DATE

Prayers: Richard Rand (brother in law of Terecia Wilson), Michael Torrence, Judy Shealy, Terecia Wilson, Jean Miller (Mother of Pam Bush), Denise Salyer (Friend of Lucy Peters), Randy Stockman (Father of Amber Koon), Jean Alewine, Bobbie & Andy Bickley, Junior Alewine, Patsy Frick, Broko Boland (nephew of Carmen Boland), Gerald & Jonell Shealy, Marilyn Plampin, Nancy Webb (Mother of Terecia Wilson). If you would like to include someone on our weekly prayer list, please call Pastor Randy at (803) 537-2303. Unless otherwise notified of a need, members will remain on the list for one month and non-members for two weeks.

\*Sending SongRestore in Us, O GodWOV Hymn 662\*Sending and Charge\*DoxologyHymn 564

God Sends Us Into The World

We Offer Our Thanks and Praise to God

There is a Savior

Create in Me

We offer with joy and thanksgiving what you have first given

us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered

himself for us, Jesus Christ our Lord. Amen.

Before Worship: Speak to the Lord During Worship: Let the Lord speak to you After Worship: Speak to each other

Welcome to worship today. We especially extend a warm welcome to all who are visiting with us today. We are strengthened by your presence and hope that you will worship with us again soon. If you do not have a church home, we invite you to become a part of our church family here at Holy Trinity Lutheran Church.

No Altar Flowers during Lent.

### Sunday, March 17, 2024

### 5<sup>th</sup> Sunday in Lent

### First Reading: Jeremiah 31:31-34

<sup>31</sup>{Thus says the LORD,} "Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

### Psalm 119:9-16 (ESV)

<sup>9</sup>How can a young man keep his way pure? By guarding it according to your word.

<sup>10</sup>With my whole heart I seek you; let me not wander from your commandments!

<sup>11</sup>I have stored up your word in my heart, that I might not sin against you.

<sup>12</sup>Blessed are you, O Lord; teach me your statutes!

<sup>13</sup>With my lips I declare all the rules of your mouth.

<sup>14</sup>In the way of your testimonies I delight as much as in all riches.

<sup>15</sup>I will meditate on your precepts and fix my eyes on your ways.

<sup>16</sup>I will delight in your statutes; I will not forget your word.

### Second Reading: Hebrews 5:1-10

<sup>1</sup>For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, after the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

## Gospel: Mark 10:35-45

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What do you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup>And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

A new covenant between God and his people came through Jesus Christ, who will reign as king and high priest forever. Jesus reminded his followers that to be a part of this new covenant is to be slave of all and servant of all, for the Son of Man came not to be served, but to be the one to serve others. His life, death, and resurrection are his "ransom" in exchange for the lives of his beloved children who believe.

# HOLY TRINITY LUTHERAN CHURCH

531 Church Street Little Mountain, SC 29075 Office: (803) 345-2841/(803) 945-7336 Pastor Randy Drafts Email: office@holytlc.org



"Preaching, Teaching and Serving in Christ's Name"



SERVING TODAY	(, March 17, 2024
Acolyte:	Barrett Havird
Crucifer:	Tanner Shell
Bulletin Folder:	Kaylee Hentz
Lector:	Daniel Boland
Greeters:	Charles & Brittany Frick
Nursery:	Amy Collins, Paula Frick
Altar Guild:	Kara Cumalander, Christie Allison
Flowers:	No Flowers during Lent
Usher Chair:	Spyros Lezimis
Elevator:	Britton Havird
Ushers:	Danny Newton, Edwin Havird
SERVING WEDNI	ESDAY, March 20, 2024
Acolyte:	Karter Crumpton
Crucifer:	Eli Kednocker
Lector:	Philip Armstrong
Altar Guild:	Christie Allison, Kara Cumalander
<b>Usher Chair:</b>	Spyros Lezimis
Elevator:	James Wieters
Ushers:	David Bush, Troy Hentz
SERVING NEXT S	SUNDAY, March 24, 2024
Acolyte:	Karter Crumpton
Crucifer:	Eli Kednocker
Bulletin Folder:	Natalie Winn
Lector:	Bill Loadholdt
Greeters:	Artie & Melisa Livingston
Nursery:	Julie Haltiwanger, Ashley Boland
Altar Guild:	Kara Cumalander, Christie Allison
Communion:	Danny Newton, Sheri Wicker
Flowers:	Palms
Usher Chair:	Spyros Lezimis
Elevator:	James Wieters
Ushers:	David Bush, Troy Hentz
If vou are	unable to serve, please arrange to switch with
· · · · · · · · · · · · · · · · · · ·	someone or contact an alternate.
Our Weekly Commi	itments and Needs – General Fund:
	itments and Needs – General Fund:
Amount Needed We	
Amount Received L	
Difference	- \$ 988.00

# **Holy Trinity Lutheran Church**

531 Church Street Little Mountain, SC 29075 Office (803) 345-2841/(803) 945-7336 Pastor Randy Drafts Email: office@holytlc.org Website: www.holytlc.org Facebook @ Holy Trinity Lutheran Church

# Welcome to Holy Trinity!

# March 17, 2024

We are glad you have chosen to worship with us today! We pray that Christ will touch you with His love so you may be empowered to be His witnesses in the world. Please join us throughout the week for worship, Bible study, community outreach and fellowship in Christ Jesus.

# What's Happening This Week at Holy Trinity

<u>Sunday, March 17th</u> Confirmation Sunday School Worship Lutheran Men	9:00 a.m. 9:15 a.m. 10:30 a.m. 6:30 p.m.
<u>Monday, March 18th</u> Prayer Shawl Mom's Life Group	9:00 a.m. 6:30 p.m.
<u>Wednesday, March 20th</u> Leviticus Bible Study Good News Club Lenten Meal Lenten Worship	10:00 a.m. 2:40 p.m 4:00 p.m. 6:00 p.m. 7:00 p.m.
<u>Thursday, March 21st</u> Happy Mountaineers	10:00 a.m.
<u>Sunday, March 24th</u> Confirmation Sunday School Worship / Palm Sunday / Holy Communion Teens for Christ	9:00 a.m. 9:15 a.m. 10:30 a.m. 5:30 p.m.

# Holy Trinity Lutheran Church Mid-Week Lenten Schedule

This year during our mid-week Lenten worship, are going to explore the question: what does it mean to live out our baptism in the world today?

For Christians, our way of life has at its foundation God's saving action in baptism. All that we are, and all that we do, grows out of His love given to us in baptism. During Lent, we will reflect upon who we are as God's children in baptism, and how we are to live as people forever marked with the cross of Christ. We will also be reminded that, in a world filled with pain, suffering, and uncertainty, God calls His baptized children to bring the message of hope, mercy, and grace into the lives of everyone around us. This is our ministry as baptized persons-as persons marked for living!

Join us Wednesdays during Lent to learn more.

#### Meal at 6:00 p.m. Worship at 7:00 p.m.

February 21 – Claimed February 28 – Named March 6 – Clothed March 13 – Enlightened March 20 – Appointed

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HolyW	eek E
Palm Sunday - March 24	10:30 A.M.
Maundy Thursday - March 28	7:00 P.M.
Good Friday - March 29	7:00 P.M.
Easter Egg Hunt - March 30	2:00 - 4: 00 P.M
Easter Sunday - March 31 Sunrise Service Easter Breakfast	7:00 A.M. FOLLOWING SUNRISE
	10:30 A.M.

# Volunteers Needed at GAAP in March

Holy Trinity has agreed to provide volunteers to work at the GAAP food pantry when a month has 5 Saturdays in it. In 2024, these dates are March 30, June 29, August 31<sup>st</sup>, and November 30<sup>th</sup>.

Since the first date (<u>March 30<sup>th</sup></u>) is coming up soon, we are looking for volunteers to help that day.

6 volunteers are needed to staff the pantry. The volunteer hours are 9:45am to 12 noon. Teenagers needing service hours are also welcome to join us.

The GAAP pantry is located at 501 O'Neal St in Newberry.

If you are willing to volunteer March 30<sup>th</sup>, please let Danny Newton know at 843-810-5821 or 438dwnewton@gmail.com.



St. Peter & Holy Trinity Lutheran Church

**Registration Link Coming Soon!!** 



# Jesus' Plan for Making Disciples

Our previous discussion focused on the Great Commission (Matthew 28:19-20) with Jesus commanding us to "Make Disciples." Three participles were used to explain how this command was to be followed – 1) Going 2) Baptizing and 3) Teaching, Let's look at these closer.

#### I. Going

Go to people, Jesus expects us to "go out." We are expected to "go out" and reach others who know nothing or very little about Jesus. Christians are not doing the work of the church if we are not winning souls to Christ or witnessing to the to the message of the gospels.

If the church is to grow by making disciples, its people must be willing to reach out into the world community or local areas as Christ's witnesses. That is why lesus sent us the Holy Spirit. "You will receive power when the Holy Spirit has come upon you; and you shall be my witnesses" (Acts 187). The Holy Spirit whose fruit includes love and peace (Galatians 5:22) will give you bolchess and opportunity to speak on His behalf.

Evangelism can be defined as sharing the good news of Christ's substitutionary death and resurrection and His free offer of forgiveness for sin and eternal life to all who come to Him by faith to receive it. The church should encourage and equip believers to effectively share their faith with unbelievers as well as believers!

#### 2) Baptizing

#### Helping people Identify with Christ.

Jesus said that part of making disciples was baptizing those to whom we have gone and who have accepted Christ. He was not saying to simply get people wet! The primary meaning of the Greek work baptism is "identification"! When we put our trust in Christ, we become so completely identified with Him that His death and resurrection to new life become our death and resurrection. Many Christians struggle in their daily lives because they don't understand their new ID. They don't realize that being "in Christ" is such a radically new way of life that whatever happens to Christ happens to US.

#### 3) Teaching

### Teach people Biblical truth.

Once people have believed the gospel and have been ID with Christ, we must teach them "to observe all that I commanded you" (Matthew 28:20). Jesus said the goal is that people "observe," or obey, all that He commanded us. Unfortunately, many Christians want to audit the Christian life. They want the information without incurring any course responsibility. Thus accountability must be a key component of our instruction since obedience is the goal. The goal of biblical teaching to combine information and knowledge with skill in applying the truth to daily life. Making disciples is a process of spiritual development. God wants to take the negatives in our lives and turn them into positives so that we come out looking like His Son.

Many people will say they don't know enough scripture to teach others. In general, your actions can speak louder than words. If the "seed" or "idea" is planted, God will cultivate and do the rest.

"Go & Make Disciples!" The Discipleship Team

